



ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ  
ΠΑΤΡΙΟΥ ΕΚΚΛΗΣΙΑΣΤΙΚΟΥ ΗΜΕΡΟΛΟΓΙΟΥ  
ΙΕΡΑ ΣΥΝΟΔΟΣ ΕΝΙΣΤΑΜΕΝΩΝ

Άριθ. Πρωτ. 432

Θεοφιλέστατον Ἐπίσκοπον  
Λακεδαιμονίας  
κ. Συμεών  
εἰς Βιέννην Αὐστρίας

Ἐν Φυλῇ Ἀττικῆς  
τῇ 2α Αὐγούστου 2006 ἐκ.ἡμ.  
+ Ἁγίου Στεφάνου Πρωτομ/ρος

Θεοφιλέστατε Ἐπίσκοπε Λακεδαιμονίας κ. Συμεών·

Εὐχόμενος διὰ τὴν κατ' ἄμφω ὑγίαν Ὑμῶν, ἐπιθυμῶ διὰ τῆς παρουσίας μου Ἐπιστολῆς, ὅπως ἀπαντήσω συνοδικῇ ἀποφάσει καὶ ἐξουσιοδοτήσῃ εἰς τὰς Ὑμετέρας δύο ἐπιστολὰς ἀπὸ 14.05.2006 καὶ 07.06.2006.

α. Ἡ Ἱερὰ ἡμῶν Σύνοδος τῶν Ἐνισταμένων, τῆς Ὁρθοδόξου Ἐκκλησίας τοῦ Πατρῖου Ἡμερολογίου, ἐν ἔτει σωτηρίῳ 1986ῳ ἤξωσεν Ὑμᾶς τοῦ Ἁγίου Βαπτίσματος, ὡς καὶ τῆς χειροτονίας εἰς Διάκονον καὶ Πρεσβύτερον, κατὰ δὲ τὴν 28.09.1986 ἐκ.ἡμ. προήγαγεν Ὑμᾶς εἰς τὸ ὑψιστὸν ἀξίωμα τοῦ Ὁρθοδόξου Ἐπισκόπου.

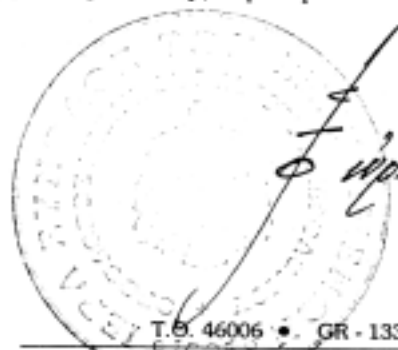
β. Ἐκτοτε, ἐπὶ εἴκοσιν συναπτά ἔτη, ἡ Ἱερὰ ἡμῶν Σύνοδος περιέβαλλεν Ὑμᾶς μὲ ἰδιαιτέραν ἀγάπην ἐν Χριστῷ, ἐπιδείξασα κατανόησιν καὶ εὐαγγελικὴν μακροθυμίαν εἰς τὰς ποικίλας δυσκολίας καὶ μεγάλας διακυμάνσεις τῆς Ὑμετέρας Θεοφιλίας.

γ. Αἱ ὡς ἄνω πρόσφατοι δύο Ὑμῶν ἐπιστολαὶ ἀγνοοῦν παραδόξως τὰς ἀληθείας αὐτὰς (§§ α, β) καὶ γνωστοποιοῦν ἀπλῶς τὴν ἀποχώρησιν ἢ ἀποκοπὴν Ὑμῶν ἐκ τῆς ἀναγεννησάσης καὶ ἀναδειξάσης Ὑμᾶς Ἱερᾶς Συνόδου, οὐδαμοῦ αἰτιολογοῦσαι τὸ σοβαρώτατον τοῦτο διάβημα Ὑμῶν, ὡς ἀπαιτεῖ ἡ ἐκκλησιαστικὴ τάξις.

δ. Ἡ Ἱερὰ ἡμῶν Σύνοδος, σταθμίσασα πάντα ταῦτα, ἀπεφάσισεν ὅπως, Χάριτι θείᾳ, μὴ ἐφαρμόσῃ εἰς τὸ πρόσωπον Ὑμῶν τὴν ἱεροκανονικὴν ἀκρίβειαν, περὶ τῶν ἐπισκόπων τῶν ἀφισταμένων ἄνευ λόγου Πίστεως καὶ Δικαιοσύνης ἐκ τῆς ἐκκλησιαστικῆς αὐτῶν Ἀρχῆς, ὡς θὰ ἀπήτει τὸ σοβαρώτατον παράπτωμα Ὑμῶν.

ε. Ὅθεν, μετὰ βαθυτάτης λύπης, γνωστοποιεῖ εἰς τὴν Ὑμετέραν Θεοφιλίαν, ὅτι εἰς τὸ ἐξῆς Αὕτη δὲν ἀποτελεῖ Μέλος τῆς Ἱερᾶς Συνόδου τῶν Ἐνισταμένων, ὅτι δὲν ἀνήκει εἰς τὴν Ὁρθόδοξον Ἐκκλησίαν τοῦ Πατρῖου Ἡμερολογίου καὶ ὅτι, ὡς ἐκ τούτου, οὐδεμία ὑφίσταται κοινωνία μεταξὺ ἡμῶν τε καὶ Αὐτῆς ἐν τοῖς Μυστηρίοις, τῇ προσευχῇ καὶ τῇ διοικήσει.

στ. Ἡ Ἱερὰ ἡμῶν Σύνοδος, ἀποφεύγουσα κατ' ἐπιείκειαν τὴν ἐφαρμογὴν τῆς ἱεροκανονικῆς ἀκρίβειας ἐναντι τῆς Ὑμετέρας Θεοφιλίας, παραδίδει Αὐτὴν εἰς τὰς φιλανθρώπους χεῖρας καὶ τὴν δικαίαν Κρίσιν τοῦ θείου τῆς Ἐκκλησίας Δομήτορος, εὐχομένη ὅπως ἰλέῳ ὁμματι προσβλέψῃ ἐφ' Ὑμῖν.



Ὁ Πρόεδρος τῆς Ἱερᾶς Συνόδου  
Ὁ Μητροπολίτης

*Φ. Ἐφραίμ*

+ Ὁ Ὁρωποῦ καὶ Φυλῆς Κυπριανός



ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ  
ΠΑΤΡΙΟΥ ΕΚΚΛΗΣΙΑΣΤΙΚΟΥ ΗΜΕΡΟΛΟΓΙΟΥ  
ΙΕΡΑ ΣΥΝΟΔΟΣ ΕΝΙΣΤΑΜΕΝΩΝ

Protocol Number 432

His Grace, Bishop  
Symeon of Lakedaimonias  
Vienna, Austria  
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Fili, Attica (Greece)  
August 2 2006 (Old Style)  
St. Stephen the Proto-Martyr

Your Grace, Bishop Symeon,

Wishing you health of soul and body, I desire with my present epistle, by synodal dictum and authorization, to reply to your two letters of May 14, 2006 and June 7, 2006.

a) The Holy Synod in Resistance of the Old Calendar Orthodox Church [of Greece], in the year of salvation 1986, vouchsafed to you Holy Baptism, as well as Ordination to the Diaconate and Presbytery, and on November 28, 1986 (Old Style) advanced you to the most lofty rank of the Orthodox Episcopate.

b) Since then, for twenty consecutive years, our Holy Synod has embraced you with particular affection in Christ, displaying understanding and Evangelical forbearance before Your Grace's various difficulties and great perturbations.

c) The two letters of yours cited above ignore, oddly enough, these two truths (§§ a, b) and simply make known your departure or separation from the Holy Synod which provided you with rebirth and advancement, in no manner justifying, as ecclesiastical order demands, your most grave step.

d) The Holy Synod, weighing all of this, has decided, by Divine Grace, not to apply to your person the exactitude of the Sacred Canons, as your most serious transgression would require, regarding Bishops who secede without reasons of Faith and Righteousness from their ecclesiastical authority.

e) Therefore, with most profound sadness, Your Grace is informed that you are no longer a member of the Holy Synod in Resistance, that you do not belong to the Old Calendar Orthodox Church [of Greece], and that, on those grounds, there exists no communion between us in the Mysteries, in prayer, or in administration.

f) Our Holy Synod, leniently eschewing the application, against Your Grace, of exactitude in the Sacred Canons, entrusts you to the loving hands and the righteous Judgment of the Divine Founder of the Church, wishing that His merciful gaze will rest upon you.

The President of the Holy Synod,

Metropolitan Cyprian  
of Oropos and Fili



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